

SERIAL NUMBER 08-041-0004

TAXING UNIT NUMBER 32.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
JUNE P CHRISTENSEN. 3950 S. 5500 W HOOPER UT 84315	476-496		WARRANTY DEED.	04-15-55.	05-06-55
	493-182		WARRANTY DEED.	06-27-55.	10-10-55
	740-118		WARRANTY DEED	04-12-63	04-18-63
	988-703		AFFIT & DTH CERT	02-29-72	03-17-72

DESCRIPTION OF PROPERTY: 76 R/P

ACRES: 4.25

11 PART OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 2. WEST, SALT LAKE
12 BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 40 CHAINS
13 WEST AND 397.64 FEET NORTH OF THE SOUTHEAST CORNER OF
14 SECTION 6, AND RUNNING THENCE NORTH 372.36 FEET, THENCE
15 EAST 495 FEET, THENCE SOUTH 13.36 FEET, THENCE EAST 5 FEET,
16 THENCE SOUTH 261 FEET, THENCE WEST 5 FEET, THENCE SOUTH 98
17 FEET, THENCE WEST 495 FEET TO THE PLACE OF BEGINNING.
18 (OVERLAPS 5 FEET ON PROPERTY TO THE EAST).
19 CONTAINING 4.25 ACRES, ±.

